County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
		James Earl & Vicki L. King	WD	6-1-89	6-6-89	
		" " "	"	"	"	
		" "	"	"	"	
		" "	"	"	"	
X	Enola, Larry J. et al 4-24-89					
X	Mutual Federal Savings & Loan 7-18-89					